

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 26 1960

Returned to applicant for correction.....

Corrected application filed..... JAN 17 1961

Map filed..... JAN 17 1961

The applicant..... Walter F. and Theresa M. Rudolph  
of..... P. O. Box 305, Minden....., County of..... Douglas  
State of..... Nevada....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.5.....second-feet.  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet.

3. The water to be used for..... Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 8

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... In the SW<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>4</sub> of  
Section 14, T. 12 N., R. 19 E., M.D.B. & M., or N. 73° 30' E. 460.60  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
feet from the southwest corner of said Section 14.  
it should be stated.

6. Place of use..... Portion of SW<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>4</sub> of Section 14  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st.....and end about December 31st., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Well, pump and open ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2000.00.....  
10. Estimated time required to construct works.....2 years.....  
11. Remarks.....A well 140 feet deep with a six inch casing was constructed  
.....in June, 1960.....

Applicant.....s/ Walter F. Rudolph  
.....s/ Theresa M. Rudolph.....

By.....s/ Walter F. Rudolph.....

Compared.....hs/lb.....dl/hs.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source  
and is limited to what the well will produce but not to exceed 0.5  
c.f.s. It is understood that this right must allow for a reasonable  
lowering of the static water level at permittees' well due to other  
ground water development in the area. A substantial weir or other type  
of measuring device must be installed and measurements of water use  
kept, and a method provided, either air line or opening, for measuring  
depth to water. The State retains the right to regulate the use of  
the water herein granted at any and all times.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.5.....cubic feet per second, or a yearly duty of  
4.0 acre-feet per acre of land irrigated.....

Actual construction work shall begin on or before.....March 5, 1962.....  
Proof of commencement of work shall be filed before.....April 5, 1962.....  
Work must be prosecuted with reasonable diligence and be completed on or before.....March 5, 1963.....  
Proof of completion of work shall be filed before.....April 5, 1963.....  
Application of water to beneficial use shall be made on or before.....March 5, 1964.....  
Proof of the application of water to beneficial use shall be filed on or before.....April 5, 1964.....  
Map in support of proof of beneficial use shall be filed on or before.....April 5, 1964.....

Commencement of work filed.....MAR 12 1962.....  
Completion of work filed.....MAR 12 1962.....  
Proof of beneficial use filed.....MAR 12 1962.....

Cultural map filed.....  
Certificate No. 5399 Issued 10/12/62 for 0.0022 cfs  
Recorded 11/9/62 Bk 14 Page 395 for dom.

218 (Rev.)

Douglas County

WITNESS MY HAND AND SEAL this.....5th.....day  
of.....September....., 1961

EDMUND A. MUTH  
State Engineer

By.....Edmund A. Muth.....  
Assistant State Engineer